## **Macomb Community College**

Michigan Postsecondary Handbook Profile Page

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|--|---------------------|--------------------------|------------|--------------|---|-------------------|--------------------------------------|----------------------|--|------------|-----------------|--|--|
| SCHOOL DEMOGRAPHICS  |                     |                          |            |              |   |                   |                                      |                      |  |            |                 |  |  |
| School Name  |                     |                          |            |              |   | leb Site Homepage |                                      |                      |  |            |                 |  |  |
| Macomb Community   | 008906              |                          |            |              |   | www.macomb.edu    |                                      |                      |  |            |                 |  |  |
| Street Address   | City                |                          |            |              | State ZIP Code  |                   |                                      | ode                  |  |            |                 |  |  |
| 14500 Ea   |                     |                          | Warrer     |              |   | en                |                                      | MI                   |  | 48088-3896 |                 |  |  |
| CONTACT INFORMATION  |                     |                          |            |              |   |                   |                                      |                      |  |            |                 |  |  |
| Admissions Contact Person  | Financia            | l Aid Cor                | ntact      | Person       |   |                   | Athletic Of                          | fice Contac          | t Pers   | on         |                 |  |  |
| Ron Hughes   | Judy Florian        |                          |            |              |   |                   | Kathleen Maiuri                      |                      |  |            |                 |  |  |
| Telephone Number   | Telephone Number    |                          |            |              |   |                   | Telephone Number                     |                      |  |            |                 |  |  |
| 866.Macomb 1   | 866.Mac             | omb 1                    |            |              |   |                   | 866.Macomb 1                         |                      |  |            |                 |  |  |
| Email Address  |                     | Email Address            |            |              |   |                   |                                      | Email Address        |  |            |                 |  |  |
| answer@macomb.edu  | answer@macomb.edu   |                          |            |              |   |                   | answer@macomb.edu                    |                      |  |            |                 |  |  |
|  |                     | answer emacomb.eda       |            |              |   |                   |                                      |                      |  |            |                 |  |  |
| STUDENT BODY PROF  | ILE - 2005-200      | 6 АСАГ                   | DEMIC Y    | YFΔI         | R   |                   |                                      |                      |  |            |                 |  |  |
| Headcount  | Male                | 0 / (0/ (2               |            |              |   | Perce             | entage of Ou                         | ıt-of-State Stu      | dents  |            | 12.2% non-res   |  |  |
| - Freshmen   | Not Available       | Female_<br>Not Available |            |              | 1   |                   | =                                    | ut-of-State Students |  |            | 0.0%            |  |  |
| - All Undergraduates   | 9,926               | 10,515                   |            |              | Overall Percentage of Students Living  Overall Percentage of Minority Student |                   |                                      |                      |  |            | 11.1%           |  |  |
| - All Officergraduates   | 3,320               |                          | 10,010     |              |   |                   | entage of Int                        |                      |  | N/A        |                 |  |  |
| CAMPUS INFORMATIO  | N 2006-2007 A       | CADEM                    | MC VE      | ۱P           | Overall   | erce              | entage of the                        | emational St         | auenis   |            | IN/A            |  |  |
| Academic Calendar System   | 14 2000-2007 A      | CADLI                    |            | 717          | Pagistration F  | )otoo             | ,                                    | Eroo                 | hman   |            | Transfor        |  |  |
|  |                     |                          |            |              | Registration E  | ales              | <u> </u>                             |                      | hmen<br>-8/23/06   |            | <u>Transfer</u> |  |  |
| ✓ Semester   |                     |                          | Fall       |              |   |                   |                                      |                      |  | same       |                 |  |  |
| [/ Assolatorated [/ Oth  | e Starts Available  |                          |            | Winter       |   |                   |                                      | 5-1/11/07            |  | same       |                 |  |  |
| ✓ Accelerated ✓ Other  | er (specify) Late   | Starts Av                | valiable   | Spring       |   |                   |                                      |                      | -5/21/07   | same       |                 |  |  |
| HOUSING INFORMATIO   | N 2006 2007         | ACADI                    | EMIC V     | EAD          | Summer  |                   |                                      | 3/21/01              | -6/11/07   |            | same            |  |  |
|  |                     |                          |            |              |   |                   | C-b-                                 | -11                  | T a. a. 6 C  | <b>.</b>   |                 |  |  |
| Housing Availability   | <u>Fres</u>         | <u>nman</u>              | <u>Upp</u> | erclassmen   |   |                   | School Location by Type of Community |                      |  |            |                 |  |  |
| Fraternities and/or Sororities   | . 📙                 |                          |            |              | $\checkmark$  |                   |                                      | Suburban             |  |            |                 |  |  |
| Campus-Owned Married/Family Ho   | using               |                          |            |              |   | Urban             |                                      |                      | and the control of th |            |                 |  |  |
| Residence Halls  |                     |                          |            |              |   |                   |                                      | nall Community       |  |            |                 |  |  |
| Theme Housing  |                     |                          |            |              |   | Rural             |                                      |                      |  |            |                 |  |  |
| On-Campus Apartments   |                     |                          |            |              |   | Comments          |                                      |                      |  |            |                 |  |  |
| Off-Campus Apartments  |                     |                          |            |              | Comments  Multi Campus Community College. No on campus                        |                   |                                      |                      |  |            |                 |  |  |
| Cooperatives   |                     |                          |            |              |   |                   |                                      | •                    | -  |            |                 |  |  |
| Related Rules housing or off campus housing office. 100% community school.   |                     |                          |            |              |   |                   |                                      |                      |  |            |                 |  |  |
| Can freshman live off campus?  |                     | Yes                      | ∐ No       |              |   |                   |                                      |                      |  |            |                 |  |  |
| Can freshman have cars on campu  | ıs? ✓               | Yes                      | No         |              |   |                   |                                      |                      |  |            |                 |  |  |
|  |                     |                          |            |              |   |                   |                                      |                      |  |            |                 |  |  |
| STUDENT SERVICES - 2006-2007 ACADEMIC YEAR   |                     |                          |            |              |   |                   |                                      |                      |  |            |                 |  |  |
|  |                     | ice                      |            | T            | elephone Num  |                   |                                      |                      | Email Ad   |            |                 |  |  |
| Dual Enrollment  |                     |                          |            |              | 586.445.7999  |                   |                                      | answer@macomb.edu    |  |            |                 |  |  |
| Campus Tours   | General Information |                          |            | 586.445.7999 |   |                   | answer@macomb.edu                    |                      |  |            |                 |  |  |
| New Students Orientation   | General Information |                          |            | 586.445.7999 |   |                   |                                      | answer@macomb.edu    |  |            |                 |  |  |
| Disadvantaged Students, Special Admit and/or Support Programs  | General Information |                          |            | 586.445.7999 |   |                   |                                      | answer@macomb.edu    |  |            |                 |  |  |
| Physically Handicapped Student<br>Support Programs   | General Information |                          |            | 586.445.7999 |   |                   |                                      | answer@macomb.edu    |  |            |                 |  |  |
| Online Courses   | on                  |                          |            | 586.445.799  | 6.445.7999 <u>answer@macom</u>  |                   |                                      | comb                 | <u>.edu</u>  |            |                 |  |  |
| Advanced Placement and CLEP General Information  |                     |                          |            |              | 586.445.7999  |                   |                                      | answer@macomb edu    |  |            |                 |  |  |

| Form 3223, P                                | age 2<br>. ADMISSIO  | N INFO         | RMATION                    | - 2006-20      |          |      |              | nunity Col     | lege             |            |                  |             |
|---|----------------------|----------------|----------------------------|----------------|----------|------|--------------|----------------|------------------|------------|------------------|-------------|
|   | ntrance Exams        |                |                            | ded Entrance   |          |      |              | Freshmen /     | Admission Red    | uirement   | S                |             |
| ACT T                                       | raditional           |                | None                       |                |          |      |              |                |                  | ACT        | <br>SAT          | GPA         |
| ACT V                                       | Vriting Componen     | t              | ✓ ACT T                    | raditional     | Co       | de   | 2054         | Minimum        |                  | N/A        | N/A              |             |
| SAT   |                      |                | ACT V                      | /riting Compon | nent     |      |              | Average        |                  | N/A        | N/A              | N/A         |
| Other                                       | (specify)            |                | SAT                        | 0 1            | Co       | de   | 1722         |                | (specify)        | (          | Open Admission   | ons         |
|   | ; COMPASS            |                |                            | (specify)      |          |      |              | _              | (91 - 5 - 1)     |            |                  |             |
| 1.120.                                      | ,                    |                | COM                        |                |          |      |              |                |                  |            |                  |             |
|   |                      |                | 00111                      | 7100           |          |      |              |                |                  |            |                  |             |
| Suggested                                   | Dates to Apply       | for Admiss     | sion                       |                |          |      | Required     | l Denosit Am   | ounts and Dea    | adlina Dat | tas              |             |
| Ouggestea                                   | Freshm               |                |                            | nsfer          |          |      | required     | i Doposit Am   | Deposit Amoun    |            | rall Deadline Da | tos         |
| Fall  | Rollin               |                | 1                          | lling          | l        |      | Application  | _              | N/A              |            | N/A              | iles        |
|   |                      |                | <b>†</b>                   | - J            |          |      | Application  |                | N/A              |            | N/A              |             |
| Winter                                      | Rollin               |                | 1                          | ling           |          |      | Matriculati  | on             |                  |            |                  |             |
| Spring                                      | Rollin               |                | 1                          | lling          |          |      | Housing      |                | N/A              |            | N/A              |             |
| Summer                                      | Rollin               | g              | Ro                         | ling           |          |      | Other        |                |                  |            |                  |             |
|   |                      |                |                            |                |          |      |              |                | _                |            |                  |             |
| Early admissi                               | ons available        |                |                            | <u> </u>       | Yes      | ∐ No |              |                | uate Programs    | Offered    |                  |             |
| Deferred payment arrangements available Yes |                      |                |                            |                |          | ✓ No |              | ✓ Short        | Course/Termina   | I          |                  | iate Degree |
| Prepayment p                                | olan available to lo | ock in tuition | rates                      |                | Yes      | ✓ No | )            | Bache          | elor Degree      |            | ✓ Online         | Courses     |
| Advanced pla                                | cement available     | based on g     | rades/test resu            | lts 🗸          | Yes      | ☐ No | ס            |                |                  |            |                  |             |
| College credit                              | t available based    | on test resu   | lts                        | ✓              | Yes      | ☐ No | )            |                |                  |            |                  |             |
|   | Test Name            | Req            | uired Score                | _              |          |      |              |                |                  |            |                  |             |
|   | AP                   |                | 3,4,5                      |                |          |      |              |                |                  |            |                  |             |
| Other:                                      | CLEP                 |                | varies                     |                |          |      |              |                |                  |            |                  |             |
| Other:                                      |                      |                |                            |                |          |      |              |                |                  |            |                  |             |
| Other:                                      |                      |                |                            |                |          |      |              |                |                  |            |                  |             |
|   | TED COSTS            | lled in.       | HE 2006-2  State/ district | Out of Out of  | State/   | YEAR | Resident     | cv Requirem    | ents for Tuition | ı Rates    |                  |             |
| Tuition & Fee                               |                      |                | 88.00                      | \$2,82         |          |      |              | l-year school) | CITES TOT TURIOT | rtatoo     |                  |             |
| Books & Supp                                |                      |                | 0.00                       | \$900          |          |      | III-Olale (4 | year suriuul)  |                  |            |                  |             |
| Room & Boar                                 |                      |                | 08.00                      | \$3,80         |          |      |              |                |                  |            |                  |             |
|   | _                    |                | 40.00                      | \$3,80         |          |      |              |                |                  |            |                  |             |
| Transportation Misc and Pers                |                      |                | 0.00                       | \$2,05         |          |      | In District  | /2 voor ocho-1 | Provide          | e docume   | ented proof of   |             |
| Total                                       | SUIIAI               | *              | 36.00                      | \$10,4         |          |      | וואפוט-ווו   | (2-year school | ,                | residency. |                  |             |
| TOTAL                                       | _                    | φο,υ.          | 30.00                      | <b>Φ10,4</b>   | 02.00    |      |              |                |                  |            |                  |             |
| T.W. 0.5                                    | (C. 111.11           | <b>ተ</b> ድር    | 2.00                       | ¢10.           | 4.00     |      |              |                |                  |            |                  |             |
| Tuition & Fee                               | s/Credit Hr          | φοσ            | 3.00                       | \$104          | 4.00     |      |              |                |                  |            |                  |             |
| Contact for Office                          | State Residenc       | y Question     | <u>ns</u>                  | Telephone N    | Number   |      | Email Ad     | ldress         |                  |            |                  |             |
|   | General Info         | rmation        |                            |                | .445.799 | 9    |              |                | answer@m         | acomb      | .edu             |             |
| FINANCI                                     | AL AID INFO          |                | ON FOR                     |                |          |      | MIC YEA      |                |                  |            |                  |             |
|   | Dates to Apply       |                |                            |                |          |      |              |                | student must     |            |                  |             |
| <u> </u>                                    | Freshm               |                |                            | nsfer          |          |      |              |                | lication for Fed | loral Stud | lant Aid (EAEC   | ۸۱          |
| Fall  | April 1              |                |                            | il 15          | l        |      |              |                |                  | ierai Stuo | ient ald (FAFS   | A)          |
| Fall  |                      |                | <u> </u>                   |                |          |      | , .          | the PROFILE    |                  |            |                  |             |
| Winter                                      | October              |                |                            | per 15         |          |      | Complete     | tne institutio | n's own form     |            |                  |             |
| Spring                                      | February             |                |                            | ary 15         |          |      |              |                |                  |            |                  |             |
| Summer                                      | February             | y 15           | Febru                      | ary 15         |          |      |              |                |                  |            |                  |             |
| Comments                                    |                      |                |                            |                |          |      |              |                |                  |            |                  |             |
| Out of State                                | e/Foreign Tuition    | n Rate: \$1    | 35.00 per cre              | edit hour.     |          |      |              |                |                  |            |                  |             |

## MACOMB COMMUNITY COLLEGE

|   | TCH.                     |          | DD00D.W.V.W.F   | TCH.                           |
|---|--------------------------|----------|---|--------------------------------|
| PROGRAM NAME  | CIPCODE CERT             | CREDIT   | PROGRAM NAME  | CIPCODE CERT CREDIT            |
| LEVEL 0   |                          |          | STATIONARY STEAM ENGINEER                                 | 47.9999 No 18                  |
| ALITOMOTIVE TECHNICLOCY   | 47.0604 No               | 10       | SURGICAL TECHNOLOGIST CERIFICATE                          | 51.0909 No 37                  |
| AUTOMOTIVE TECHNOLOGY BUS INFO SYSTEM/SOFTWARE APPL                   | 47.0804 No               | 18<br>16 | VEHICLE DESIGN  | 15.1306 No 23                  |
| BUSINESS MANAGEMENT   | 52.0201 No               | 16       | WEBSITE PROGRAMMING SPECIALTY                             | 11.1004 No 44                  |
| CNC/MACHINING   | 15.0403 No               | 16       | LEVEL 2   |                                |
| COMP INFO SYSTEM/NETWORK SECURITY                                     | 11.1002 No               | 10       | ACCOUNTING  | 52.0301 No 62                  |
| COMPUTER INFORMATION SYSTEM/UNIX                                      | 11.0201 No               | 6        | ARCHITECTURAL DRAFTING                                    | 15.1303 No 62                  |
| CULINARY ARTS/PREP COOK/ASSIST BAKER                                  | 12.0503 No               | 18       | ASSOCIATE OF ARTS   | 24.0101 No 62                  |
| ELECTRONIC CMMUNICATION SERV  | 47.0101 No               | 18       | ASSOCIATE OF ARTSMATHEMATICS                              | 27.0101 No 62                  |
| QUALITY SYSTEMS TECHNOLOGY  | 15.0702 No               | 15       | ASSOCIATE OF SCIENCE                                      | 24.0101 No 62                  |
| VEHICLE DESIGN  | 15.1306 No               | 14       | ASSOCIATE OF SCIENCEBIOLOGICAL SCIENCES                   | 26.0101 No 62                  |
| WEBSITE PROGRAMMING SPECIALTY   | 11.1004 No               | 10       | ASSOCIATE OF SCIENCECHEMISTRY                             | 40.0501 No 62                  |
| LEVEL 4   |                          |          | ASSOCIATE OF SCIENCE-MATHEMATICS                          | 27.0101 No 62                  |
| LEVEL 1   |                          |          | AUTOMATED MACHINE DESIGN                                  | 15.0803 No 62                  |
| ACCOUNTING  | 52.0301 No               | 34       | AUTOMOTIVE TECHNOLOGY                                     | 47.0604 No 68                  |
| ARCHITECTURAL DRAFTING  | 15.1303 No               | 19       | BUS INFO SYSTEM/SOFTWARE APPL                             | 11.0899 No 62                  |
| AUTOMATED MACHINE DESIGN  | 15.0803 No               | 41       | BUSINESS INFORMATION SYSTEMS                              | 52.0407 No 62                  |
| AUTOMOTIVE TECHNOLOGY   | 47.0604 No               | 36       | BUSINESS MANAGEMENT                                       | 52.0201 No 62                  |
| BEHAVIORAL SCIENCES   | 42.1601 No               | 30       | CIVIL TECHNOLOGY  | 15.0201 No 62                  |
| BUS INFO SYSTEM/SOFTWARE APPL   | 11.0899 No               | 31       | CLIMATE CONTROL TECHNOLOGY                                | 15.0501 No 62                  |
| BUSINESS INFORMATION SYSTEMS  | 52.0407 No               | 31       | CNC COMPUTER PROGRAMMING                                  | 11.0202 No 62                  |
| BUSINESS MANAGEMENT   | 52.0201 No               | 42       | COMMUNICATION ARTS  | 09.0101 No 62                  |
| CERTRALSERVICE TECHNICIAN   | 51.0909 No               | 37       | COMP INFO SYSTEM/NETWORKING SPECIALTY                     | 11.1002 No 66                  |
| CIVIL TECHNOLOGY  | 15.0201 No               | 32       | COMPUTER INFO SYSTEMS/PROGRAMMING                         | 11.0201 No 62                  |
| CLIMATE CONTROL TECHNOLOGY  | 15.0501 No               | 31       | CONSTRUCTION TECHNOLOGY                                   | 15.1001 No 62                  |
| COMMUNICATION ARTS RADIO AND TV                                       | 09.0701 No               | 29       | COSTOMER ENERGY SPECIALIST                                | 15.0503 No 62                  |
| COMMUNICATION ARTS  | 09.0902 No               | 35       | CRIME LABORATORY TECHNICIAN                               | 43.0106 No 62                  |
| COMP INFO SYSTEM/NETWORKING SPEC                                      | 11.1002 No               | 38       | CULINARY ARTS/HOSPITALITY                                 | 12.0503 No 62                  |
| COMPUTER INFO SYSTEMS/PROGRAMMING                                     | 11.0201 No               | 34       | EARLY CHILDHOOD STUDIES                                   | 19.0708 No 62                  |
| CONSTRUCTION TECHNOLOGY   | 15.1001 No               | 39       | ELECTRONIC ENGINEERING TECHNOLOGY                         | 15.0303 No 66                  |
| COSTOMER ENERGY SPECIALIST  | 15.0503 No               | 48       | ELECTRONIC SERVICE TECHNICIAN                             | 47.0101 No 66                  |
| CULINARY ARTS/HOSPITALITY   | 12.0503 No               | 28       | EMERG MEDL SRVCS PARAMEDIC FIREFIGHTER                    | 51.0904 No 62                  |
| DRAFTING & MECHANICAL DESIGN  | 15.1301 No               | 38       | EMERGENCY MEDICAL SERVICES PARAMEDIC                      | 51.0904 62                     |
| ELECTRIAL (INDUSTRIAL-MAINTENANCE)                                    | 47.0105 No               | 28       | ENGINEERING TECH  | 48.0507 No 62                  |
| ELECTRONIC ENGINEERING TECHNOLOGY                                     | 15.0303 No               | 23       | FIRE SCIENCE  | 43.0201 No 62                  |
| ELECTRONIC SERVICE TECHNICIAN   | 47.0101 No               | 48       | GENERAL BUSINESS  | 52.0101 No 62                  |
| EMERGENCY MEDICAL SERVICES PARAMEDIC EMERGENCY MEDICAL SERVICES BASIC | 51.0904 No               | 53       | GENERAL STUDIES   | 24.0102 No 62                  |
| ENGINEERING TECH  | 51.0904 No<br>48.0507 No | 13<br>41 | HYDRAULICS AND PNEUMATICS                                 | 47.0610 No 62                  |
| FIRE SCIENCE  | 43.0201 No               | 32       | INDUSTRIAL SUPERVISION & MANAGEMENT INDUSTRIAL TECHNOLOGY | 52.0205 No 62<br>15.0612 No 62 |
| GENERAL BUSINESS  | 52.0101 No               | 34       | LAND SURVEYING TECHNOLOGY                                 | 15.0612 No 62<br>15.1102 No 62 |
| GENERAL STUDIES   | 24.0102 No               |          | LAW ENFORCEMENT   | 43.0103 No 62                  |
| HYDRAULICS AND PNEUMATICS   | 15.1103 No               | 30       | LEGAL ASSISTANT   | 22.0302 No 62                  |
| INDUSTRIAL SUPERVISION & MANAGEMENT                                   | 52.0205 No               | 28       | MAINTENANCE TECHNOLOGY                                    | 47.0303 No 62                  |
| INDUSTRIAL TECHNOLOGY   | 15.0612 No               | 34       | MANUFACTURING TECHNOLOGY                                  | 15.0613 No 64                  |
| INTERNATIONAL STUDIES   | 45.0901 No               | 30       | MARKETING   | 52.1401 No 62                  |
| LAND SURVEYING TECHNOLOGY   | 15.1102 No               | 21       | MEDIA COMMUNICATION ARTS                                  | 50.0402 No 63                  |
| LAW ENFORCEMENT   | 43.0103 No               | 27       | MEDICAL ASSISTANT   | 51.0801 No 62                  |
| MAINTENANCE TECHNOLOGY  | 47.0303 No               | 34       | METALLURGICAL SCIENCE TECH                                | 15.0611 No 62                  |
| MANUFACTURING TECHNOLOGY  | 15.0613 No               | 46       | NURSING   | 51.1601 No 66                  |
| MARKETING   | 52.1401 No               | 43       | OCCUPATIONAL THERAPY ASSISTANT                            | 51.0803 No 63                  |
| MECHANICAL FABRICATION  | 15.0805 No               | 34       | PER-MEDICAL   | 51.1102 No 67                  |
| MEDIA COMMUNICATION ARTS  | 50.0402 No               | 45       | PHYSICAL THERAPIST ASSISTANT                              | 51.0806 No 66                  |
| MEDICAL ASSISTANT   | 51.0801 No               | 43       | PLASTICS TECHNOLOGY                                       | 15.0607 No 62                  |
| METALLURGICAL SCIENCE TECH  | 15.0611 No               | 33       | PRE-ELEMENTARY EDUCATION                                  | 13.1202 No 62                  |
| MILLWRIGHT  | 48.0703 No               | 24       | PRE-ENGINEERING   | 14.0101 No 62                  |
| MODEL MAKING/PATTERN MAKING   | 48.0501 No               | 38       | PRINTING TECHNOLOGY                                       | 10.0305 No 62                  |
| MUSIC PERFORMANCE   | 50.0903 No               | 32       | QUALITY SYSTEMS TECHNOLOGY                                | 15.0702 No 62                  |
| PLASTICS TECHNOLOGY   | 15.0607 No               | 36       | RESPIRATORY THERAPY                                       | 51.0812 No 62                  |
| PLUMBING  | 46.0503 No               | 28       | ROBOTICS  | 15.0405 No 62                  |
| PRE-ENGINEERING   | 14.0101 No               | 31       | SURGICAL TECHNOLOGY                                       | 51.0909 No 67                  |
| PRINTING TECHNOLOGY   | 10.0305 No               | 42       | VEHICLE DESIGN  | 15.1306 No 62                  |
| QUALITY SYSTEMS TECHNOLOGY  | 15.0702 No               | 45       | VETERINARY TECHNICIAN                                     | 51.0808 No 62                  |
| REFRIGERATION OPERATOR  | 47.0201 No               | 16       | WEBSITE PROGRAMMING - WEBMASTER                           | 11.1004 No 62                  |
| SHEETMETAL FABRICATING (TINSMITH)                                     | 48.0506 No               | 30       |   |                                |